version a.i November 10, 2015



### CITY OF JERSEY CITY GENERAL DEVELOPMENT APPLICATION



30 Montgomery Street Suite 1400 Jersey City, NJ 07302-3821 Phone: 201.547.5010 Fax: 201.547.4323

				Ifax	: 201.547.4323
	THIS SECTION TO BE COM	PLETED BY	CITY STAFF ONLY	<del> </del>	-
Intake Date:		Applicatio	n No.		
Date Validated as a	an Application for Development:				
Date Deemed Com	plete:				
1. SUBJECT PROPERTY	170 MONTICELLO AVENI Address: Ward:	UE 	Block & Lots:	16803, L 75,76	9,77
2. BOARD DESIGNATION	Planning Board		Zoning Box	ard of Adjustment	:
3. APPROVALS BEING SOUGHT	☐ Conceptual Plan/Informal Review ☐ Minor Site Plan ☐ Preliminary Major Site Plan ☐ Final Major Site Plan ☐ Conditional Use	☐(d) variar density, e ☐ Minor St ☐ Prelim. f	nce(s)/Deviation nce(s): use, etc. ubdivision Major Subdivision ujor Subdivision	"A" appeal Waiver of S Requirement Interpretation Site Plan Ar Other (fill in)	nts on ("B" appeal) nendment
4. PROPOSED DEVELOPMENT	Name & Nature of Use (describe project "170 MONTICELLO AVENUE" Five (5) story mixed use building with to floor.	et)		nd 835 sf of reta	il on the ground
5. VARIANCE/ DEVIATION NOTES	Sections of the Land Development Ordi Variances/Deviations): None, complies with provisions of Jacks		·		
	Applicant's reasons for the Planning Bo Project complies with the Jackson Hill F		,		
6. APPLICANT	170 Monticello LLC Applicant's Name		497 WESTSIE	DE AVENUI	E, SUITE 101
	917-330-3737 Phone Fax		JERSEY CITY	Y NJ State	07304 Zip
	DAVE.NTMGMT@GMAIL.CC	<u> MC</u>			

7.	(same as applican	t)			
OWNER	Owner's Name		Street Address		
	Phone	Fax	City	State	Zip
8.	Ronald H. Shaljiar	1	30 Montgome	ery Street,	Suite 990
APPLICANT'S	Attorney's Name		Street Address		
<b>ATTORNEY</b>	Schumann Hanlor	n Margulies LLC	Jersey City	NJ	07302
	Firm's Name	<u></u>	City	State	Zip
	201-451-1400	201-432-3103	rshaljian@sh	dlaw.com	
	Phone	Fax	e-mail address		
9. PLAN	Mark Chisvette Engineer's Name & Licer	Lic #28164	320 Lenox A	ve.	
<b>PREPARERS</b>	Chisvette Engine	ring	Pompton Lake	es NJ	07442
	Firm's Name		City	State	Zip
	973-897-7968	973-970-2010	mark@chisve	ette.com	
	Phone	Fax	e-mail address		
	Surveyor's Name & Licer Clearpoint Servic Firm's Name		Street Address Jackson City	NJ State	08527 Zip
	732-905-5463		www.clearpo	intservices	.com
	Phone	Fax	e-mail address		
	Planner's Name & Licens	se Number	Street Address		
	Firm's Name		City	State	Zip
	Phone	Fax	e-mail address		
	Richard Garber	#21A101735200	264 Water St	treet, 1M	
	Architect's Name & Lice	nse Number	Street Address		
	GRO Architects		New York	NY	10038
	Firm's Name		City	State	Zip
	212-346-0705	646-357-9730	richard@groa	arc.com	
	Phone	Fax	e-mail address		

10.
SUBJECT
PROPERTY
DESCRIPTION

Site Acreage (square footage and	dimonsions):				
5,111.3 sf 61.7' x 92		ns) Zone Dist	rict(s): Se	e below	
Present use: vacant lots		Redevelo Historic D	pment Area: istrict: Jack	son Hill -Neighborho	ood Mixed Use
	ming Use ming Structure Lot		onforming Use onforming Structu	re	
What is your FEMA flood zone ar	nd base flood elev	vation (BFE)?:			
Check all that Apply:  Application for a new build undeveloped tract  Is the subject building or prope yes ono  Is demolition proposed? yee  Number of New Buildings:	exis		po e for the Historic		
Height table:	·				
	Exi	sting	Prop	osed	
	Stories	Feet	Stories	Feet	
Building	N/A	N/A	5	55'-0"	
Addition/Extension					
Rooftop Appurtenances		0	HOROCOCCURRENCES	68'-0"	
Accessory Structures	0	0	N/A	N/A	

Square Footage of this project by use		uilding(s) for
Residential	15,510	sf
Retail	835	sf
Office		sf
Industrial		sf
Parking Garage		sf
Other	6,958	sf
TOTAL:	23,303	sf

Number of dw	elling units	(if applicable):
Studio	4	units
1 bedroom	4	units
2 bedroom	14	units
3 bedroom	0	units
4+ bedroom	0	units
TOTAL:	22	units

Number of lots before subdivision:	
Number of lots after subdivision:	

% of lot to be covered by buildings:	82 %	6
% of lot to be covered by buildings & pavement:	84 %	6
Gross floor area (GFA):	23,303 sf	
Floor Area Ratio (FAR):	4.6	

11.	
<b>PARKING</b>	&
SIGNAGE	

Number of parking spaces & dimensions: Number of loading spaces & dimensions:	
Number of Signs: 2 Height of monument and/or pylon signs:	

# 12. INFRA-STRUCTURE

WATER		
Is public water being extended to the tract and/or reused? If yes, specify size and material.	■Yes	□No
Size	6"	
Material Material	D.I.P.	
Does the existing water service have a curb stop?	□Yes	■No
Is there existing combined fire/domestic service?	□Yes	■No
Is there existing domestic service only?	□Yes	■No
Is new water service being proposed?	■Yes	□No
Is there new combined fire/domestic service?	■Yes	□No
Is there new domestic service only?	☐Yes	■No
SEWER		
Is existing sewer service proposed to be reused? If yes, specify size and material.	□Yes	■No
Size		
Material		
Will there be sewer curb cleanout?	■Yes	□No
Are minimum slope requirements satisfied as per National Standard Plumbing Code?	■Yes	□No
Is new sewer service proposed?	■Yes	□No
Are storm drains proposed?	■Yes	□No
Are any new streets or utility extensions proposed?	□Yes	■No
MISC		
Are existing streets being widened	□Yes	■No
Are utilities underground	■Yes	□No
Is site in a flood plain?	□Yes	■No
Is soil removal or fill proposed? If yes, specify total in cubic yards.	■Yes	□No <u>80 cut</u>
Are any structures being removed?	□Yes	■No
Is the application for additional buildings and/or improvements to a tract having existing buildings and/or improvements?	□Yes	■No
Is the property within 200 feet of an adjacent municipality? If yes, which?	∐Yes	■No
Municipalities:		
Is the property on a County Road?	□Yes	■No
Are there deed restrictions, covenants, and/or easements affecting the tract? If yes, attach 2 copies.	■Yes	□No
Are there any performance guarantees and/or maintenance agreements with the City Council? If yes, attach 2 copies.	□Yes	■No

## 13. TYPE OF DEVELOPMENT

REQUIRED FOR ALL DEVELOPMENT APPLICATIONS	Total number of new residential units created	Total number of affordable housing units* created	Total number of residential units demolished
New structure containing residential units	22		
Conversion from a non-residential structure to a structure containing residential units			
Conversion from market rate housing units to NJ COAH defined affordable housing units			W. 1. 0. 5. 0.1

<sup>\*</sup>According to NJ COAH definitions at N.J.A.C. 5:94 et seq.

	Moderate income	Low Income	Very Low Income	Age Restricted	Rental Units
Number of affordable housing units created*					

<sup>\*</sup>According to NJ COAH definitions at N.J.A.C. 5:94 et seq.

Use Group Description  (These descriptions are pursuant to NJ Council on Affordable Housing N.J.A.C. 5:94 Appendix E, and are for the sole purpose of calculating affordable housing obligation.)	Gross Floor Area of New Construction	Gross Floor Area of Demolition
<b>B:</b> Office buildings. Places where business transactions of all kinds occur. Includes banks, corporate offices, government offices, professional offices, car showrooms and outpatient clinics.		
M: Mercantile uses. Buildings used to display and sell products. Includes retail stores, strip malls, shops and gas stations.	835	
F: Factories where people make, process, or assemble products. F use group includes F1 and F2.		
<b>S:</b> Storage uses. Includes warehouses, <u>parking garages</u> , and lumberyards. S group includes S1 and S2.		
H: High Hazard manufacturing, processing, generation and storage uses. H group includes H1, H2, H3, H4 and H5.		
A1: Assembly uses including concert halls and TV studios.		
A2: Assembly uses including casinos, night clubs, restaurants and taverns.		
A3: Assembly uses including libraries, lecture halls, arcades, galleries, bowling alleys, funeral parlors, gymnasiums and museums, but excluding houses of worship		
A4: Assembly uses including arenas, skating rinks and pools.		
A5: Assembly uses including bleachers, grandstands, amusement park structures and stadiums		
E: Schools K – 12		
I: Institutional uses such as hospitals, nursing homes, assisted living facilities and jails. I group includes I1, I2, I3 and I4.		
R1: Hotels, motels and dormitories		
U: Miscellaneous uses. Fences, tanks, sheds, greenhouses, etc.		

### 14. APPROVAL HISTORY

in the case promotes approximate an approximate and approximat				
	CITY JOB/CASE NUMBER	APPROVED	DENIED	DATE
Subdivision				
Site Plan				
Variance(s)				
Building Permit				

# 15. FEES (see attached fee schedule)

STAFF CALCU	LATIONS ONLY
Subdivision	\$
Site Plan	\$
Variance(s)	\$
TOTAL DUE	\$
Amount Paid	\$
BALANCE DUE	\$

## 16. ATTACHMENTS

Please Attach the required additional forms and information, if applicable (see attached FORMS and CHECKLISTS)

## 17. CERTIFICATION

I certify that the foregoing statements and the attached materials submitted are true. I further certify that I am the individual applicant or that I am an Officer of the Corporate Applicant and that I am authorized to sign the application for the Corporation or that I am a General Partner of the Partnership Applicant. I hereby permit authorized City official to inspect my property in conjunction with this application.

Sworn to and subscribed before me this date

State of NEW YORK

Overly of Kings

Signature of Applicant

Property Owner Authorizing Application if other than Applicant

**Notary Public** 

HAMMES ASA JAMES
Notary Public, State of New York
No. 01-HA6261308
Qualified in Kings County
Commission Expires 05 14, 2024

#### 10% OWNERSHIP DISCLOSURE STATEMENT FORM

A corporation or partnership submitting a development application to the Jersey City Planning Board or Board of Adjustment must list the names and addresses of all stockholders or individual partners owning at least 10% of its stock of any class or at least 10% of the interest in the partnership.

Subject	170 Monticello Avenue	Block(s):	16803
Property Address:		Lot(s):	75, 76, 77
		_	
Applicant:	170 Monticello LLC	Owner	(same as applicant)
	497 Westside Ave		
Applicant's Address:	Suite 101	<ul><li>Owner's Address:</li></ul>	
	Jersey City, NJ 07304	_	

Entity/Individual	Address	Ownership Interest (%)
David Denis	497 Westside Ave Suite 101 Jersey City, NJ 07304	25%
Barry Septimus	497 Westside Ave Suite 101 Jersey City, NJ 07304	75%

Please attach additional sheet(s) if necessary.